

Bulletin for Worship

January 24th, 2020

Call to Worship

Carol Wetzel

Jesus invites us to be disciples, to learn what will free us from bondage to all things that lessen us, to be freed from the guilt and self-criticism that traps us, and to be transformed in healing and love that sets us free.

We come to worship God and to know the love and peace that Christ has for us.

Hymn Glory to God #721 "Lord You Have Come to the Lakeshore"

Lord, you have come to the lakeshore
looking neither for wealthy nor wise ones;
you only asked me to follow humbly.
O Lord, with your eyes you have searched me,
and while smiling have spoken my name;
Now my boat's left on the shoreline behind me.
By your side I will seek other seas.

You know so well my possessions;
my boat carries no gold and no weapons;
you will find there my nets and labor.
O Lord, with your eyes you have searched me,
and while smiling have spoken my name;
Now my boat's left on the shoreline behind me.
By your side I will seek other seas.

You need my hands, full of caring,
through my labors to give others rest
and constant love that keeps on loving.
O Lord, with your eyes you have searched me,
and while smiling have spoken my name;
Now my boat's left on the shoreline behind me.
By your side I will seek other seas.

You, who have fished other oceans,
ever longed for by souls who are waiting,
my loving friend, as thus you call me:
O Lord, with your eyes you have searched me,
and while smiling have spoken my name;
Now my boat's left on the shoreline behind me.
By your side I will seek other seas.

TEXT: Cesáreo Gabaráin, 1979; English trans. Gertrude Suppe, George Lockwood, and Raquel Gutierrez-Achón, 1988, alt.;
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*MUSIC (PESCADOR DE HOMBRES 8.10.10 with refrain): Cesáreo Gabaráin, 1979; harm. Skinner Chávez-Melo, 1987; © 1979, 1987, and 1989 Cesáreo Gabaráin (Published by OCP); harm. © 1987 OCP
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Prayer of Adoration

Prayer of Confession

Jesus our Savior, we think that the radical behavior of the disciples of leaving behind all that was familiar to be impractical. They left so much behind in order to chase after something we don't fully understand. And yet we are often unsatisfied with our lives, weary of our routines, and wondering if anything could be different. We now realize that for Peter, James, and John, following you was not an act of obligation but a release from bondage and embracing of peace. Help us to accept your miracles of forgiveness and your discipleship of peace. Enable us to see beyond our resistance and cynicism so that we may be free and full of the joy of discipleship. We offer our hearts and minds to you, Christ our Savior, Amen.

Please take a moment for your own silent confession

Assurance of Hope and Forgiveness

Do not be afraid, God's love is for all of us. We are blessed by the love and forgiveness of Jesus our Savior, who sets us free from being trapped by our sins.

We are blessed by God and forgiven. Thanks be to God, Amen.

The Presbyterian Hymnal #579 "Gloria Patri"

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

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Glory Be to the Father

TEXT: Trad. liturgical text. Composer: Henry W. Greatorex (1851)

Scripture Readings: 1 Corinthians 6:12-20

¹² 'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. ¹³Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

Mark 1:14-20

¹⁴ Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

¹⁶ As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. ¹⁷And Jesus said to them, 'Follow me and I will make you fish for people.' ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Message: "Moving On to the Light"
Prayer

Pastoral Prayer and The Lord's Prayer

The Lord's Prayer

Our Father, Who art in Heaven, Hallowed be thy name.

Thy Kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

Forgive us our sins, as we forgive those who have sinned against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever. Amen.

Sending Hymn Glory to Hymnal ##853 "We Are Marching in the Light of God"

We are marching in the light of God;

we are marching in the light of God.

We are marching in the light of God;

we are marching in the light of, the light of God.

We are dancing in the light of God;

we are dancing in the light of God.

We are dancing in the light of God;

we are dancing in the light of, the light of God.

We are praying in the light of God;

we are praying in the light of God.

We are praying in the light of God;

we are praying in the light of, the light of God.

We are singing in the light of God;

we are singing in the light of God.

We are singing in the light of God;

we are singing in the light of, the light of God.

[Zulu/Xhosa]

Siyahamb' ekukhanyen' kwenkhos',

siyahamb' ekukhanyen' kwenkhos'.

Siyahamb' ekukhanyen' kwenkhos',

siyahamb' ekukhanyen' kwen-, khanyen' kwenkhos'.

TEXT: South African; English trans. Gracia Grindal, 1984; English trans. © 1984 Utryck (admin. Walton Music Corp.)

*MUSIC (SIYAHAMBA, Irregular): South African; arr. Freedom Is Coming, 1984, Music Arr. © 1984 Utryck
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Benediction